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| APPLICATION NO.                      | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |
|--------------------------------------|-------------|----------------------|-------------------------|------------------|
| 09/841,945                           | 04/25/2001  | Dung A. Ngo          | 11872-030001 / H0001500 | 6222             |
| 7590 04/02/2004                      |             | EXAMINER             |                         |                  |
| Roger H Criss                        |             |                      | MAI, ANH T              |                  |
| Honeywell Internationl Inc  Law Dept |             |                      | ART UNIT                | PAPER NUMBER     |
| 101 Columbia Road                    |             |                      | 2832                    |                  |
| Morristown, NJ 07962                 |             |                      | DATE MAILED: 04/02/2004 |                  |

Please find below and/or attached an Office communication concerning this application or proceeding.

## -Supplemental-Notice of Allowability

| Application No. | Applicant(s) |   |
|-----------------|--------------|---|
| 09/841,945      | NGO ET AL.   |   |
| Examiner        | Art Unit     | , |
| Anh T. Mai      | 2832         | a |

| The MAILING DATE of this communication appears on the All claims being allowable, PROSECUTION ON THE MERITS IS (OR REINFIELD FOR ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.) of the Office or upon petition by the applicant. See 37 CFR 1.313 and MP | MAINS) CLOSED in this application. If not included appropriate communication will be mailed in due course. <b>THIS</b> This application is subject to withdrawal from issue at the initiative  |  |  |  |  |
|--|--|--|--|--|--|
| 1. This communication is responsive to   |  |  |  |  |  |
| 2. The allowed claim(s) is/are   |  |  |  |  |  |
| 3. The drawings filed on are accepted by the Examiner.   |  |  |  |  |  |
| <ul> <li>4. ☐ Acknowledgment is made of a claim for foreign priority under 35 to a) ☐ All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents have been residue.</li> </ul>  | eceived.   |  |  |  |  |
| <ol><li>Certified copies of the priority documents have been re</li></ol>  |  |  |  |  |  |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the   |  |  |  |  |  |
| International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:   |  |  |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this content below. Failure to timely comply will result in ABANDONMENT of the THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |  |  |  |  |  |
| 5. A SUBSTITUTE OATH OR DECLARATION must be submitted. No INFORMAL PATENT APPLICATION (PTO-152) which gives reason   |  |  |  |  |  |
| 6. CORRECTED DRAWINGS (as "replacement sheets") must be sub  | mitted.  |  |  |  |  |
| (a) including changes required by the Notice of Draftsperson's Pat   |  |  |  |  |  |
| 1) hereto or 2) to Paper No./Mail Date   |  |  |  |  |  |
| (b) ☐ including changes required by the attached Examiner's Amend Paper No./Mail Date  | lment / Comment or in the Office action of   |  |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) sheach sheet. Replacement sheet(s) should be labeled as such in the heade  | nould be written on the drawings in the front (not the back) of er according to 37 CFR 1.121(d).   |  |  |  |  |
| 7. DEPOSIT OF and/or INFORMATION about the deposit of BI attached Examiner's comment regarding REQUIREMENT FOR TH  | OLOGICAL MATERIAL must be submitted. Note the  |  |  |  |  |
| AMach manta)   |  |  |  |  |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)  | 5. Notice of Informal Patent Application (PTO-152)   |  |  |  |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. ☐ Interview Summary (PTO-413), Paper No./Mail Date  |  |  |  |  |
| 3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/08), Paper No./Mail Date 10/15/01   | 7. Examiner's Amendment/Comment  |  |  |  |  |
| 4. ☐ Examiner's Comment Regarding Requirement for Deposit  | 8.   Examiner's Statement of Reasons for Allowance   |  |  |  |  |
| of Biological Material   | 9. Other   |  |  |  |  |
|  | ANH MAI  |  |  |  |  |
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